

ipso, sic dedit et Fílio habere vitam in semetipso : et potestatem dedit ei iudicium facere, quia filius hominis est. Nolite mirari hoc, quia venit hora, in qua omnes, qui in monu-  
 méntis sunt, áudient vocem Fílii Dei : et procedent, qui bona fecerunt, in resurrectionem vitae : qui vero mala egerunt, in resurrectionem iudicii.

Secret.

**H**ostias, quaesumus, Dómine, quas tibi pro animabus famulorum famularumque tuarum offerimus, propitiatus inténde : ut quibus fidei Christiánae méritum contulisti, dones et praémium. Per Dóminum.

Postcommunion.

**A**nimabus, quaesumus, Dómine, famulorum famularumque tuarum oratio proficiat supplicantium : et tuae redemptionis facias esse participes : Qui vivis et regnas cum Deo Patre.  
 ut eas et a peccatis ómnibus exuas,

II. — MASS ON THE DAY OF THE DEATH  
 OR ON THE DAY OF BURIAL.

Intr. 6.  
**R** Equi-em \* aetér- nam dó-na é- is Dómi-

ne : et lux perpé-tu- a lú-ce- at é- is.

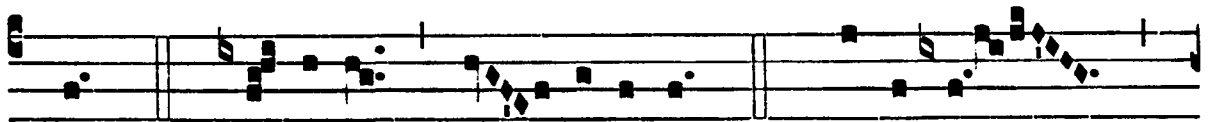
*Ps.* Te dé-cet hýmnus Dé-us in Sí-on, et tí-bi reddétur

vótum in Jerúsa-lem : \* exáudi ora-ti-ónem mé-am, ad

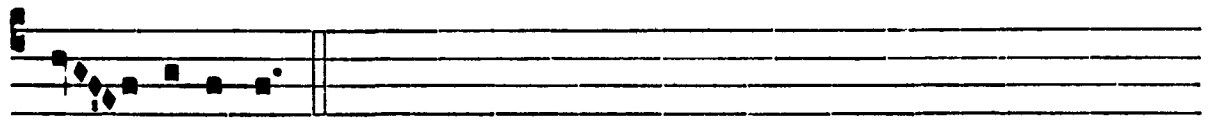
te ómnis cáro véni-et. Réqui-em.

*Repeat Réquiem. as for as the Psalm.*

6.  
**R** Y-ri-e \* e- lé-i-son. *ijj.* Chrí-ste e- lé-i-



son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e



\* e- lé- i-son.

Collect.

**D**Eus, cui próprium est miseréri semper et párcere, te súpplices exorámus pro ánima fámuli tui *N.*, (*fámulae tuae N.*) quam hódie de hoc saéculo migráre jussísti : ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci ; ut, quia in te sperávit et crédidit, non poenas inférni sustíneat, sed gáudia aetérna possídeat. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Thessalonicenses.

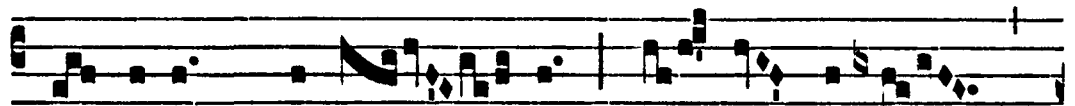
*1. Thess. 4, 13-18.*

**F**Ratres : Nólumus vos ignoráre de dormiéntibus, ut non contristémini, sicut et céteri, qui spem non habent. Si enim crédimus quod Jesus mórtuus est et resurréxit ; ita et Deus eos qui dormiérunt per Jesum, addúcet cum eo. Hoc enim vobis dícimus in verbo Dómini, quia nos, qui vívimus, qui resídui sumus in advéntum Dómini, non praeveniémus eos qui dormiérunt. Quóniam ipse Dóminus in jussu, et in voce Archángeli, et in tuba Dei descéndet de caelo : et mórtui qui in Christo sunt, resúrgent primi. Deínde nos, qui vívimus, qui relínquimur, simul rapiémur cum illis in núbibus óbviám Christo in áera, et sic semper cum Dómino érimus. Itaque consolámini ínvicem in verbis istis.

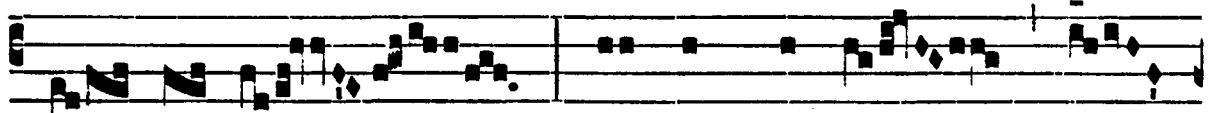
Grad.

2.

**R**



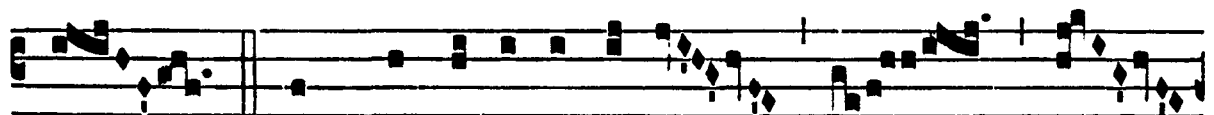
Equi-em \* aetér- nam dó- na é- is



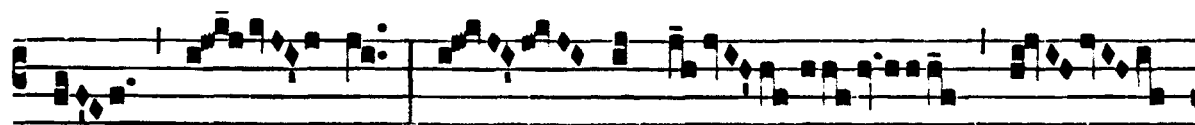
Dó- mi- ne : et lux perpé-



tu-a lú- ce-at é- is.



∇. In memó-ri- a aetér-



na é- rit jú-



stus : ab audi-ti-óne má- la



\* non timé-bit.

Tract.  
8.

**A**

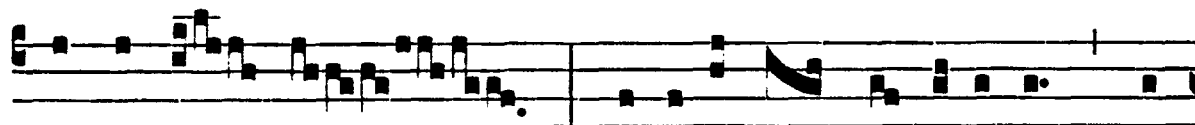
Bsól- ve, \* Dó-mi-ne, ánimas ómni-um



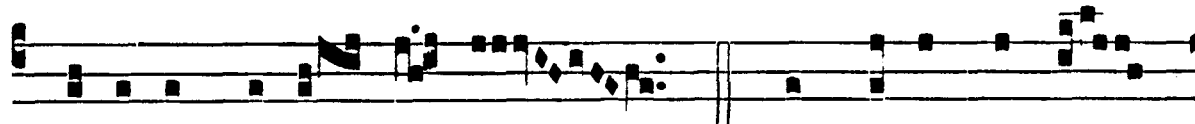
fidé-li-um de-functó- rum ab ómni vín-cu-



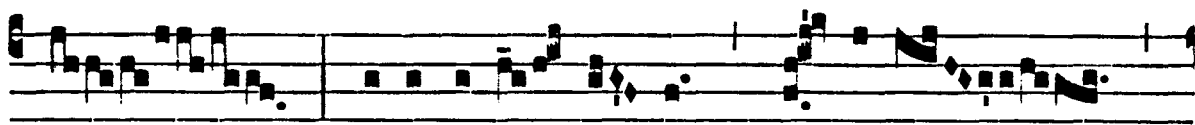
lo de-li- ctó- rum. √. Et grá-ti-a tú-a íllis



succurrén- te, me-re-ántur e-váde-re ju-



dí-ci-um ulti- ó- nis. √. Et lú-cis aetér-



nae be-a-ti-tú- di- ne \* pérfru- i.



Seq.  
1.**D**

I-es írae, dí-es ílla, Sólvét saéclum in favílla :

Téste Dávid cum Sibýlla. Quántus trémor est futúrus,

Quando jú-dex est ventúrus, Cúncta stricte discussúrus!

Túba mí-rum spár-gens sónum Per sepúlcrá regi-ónum,

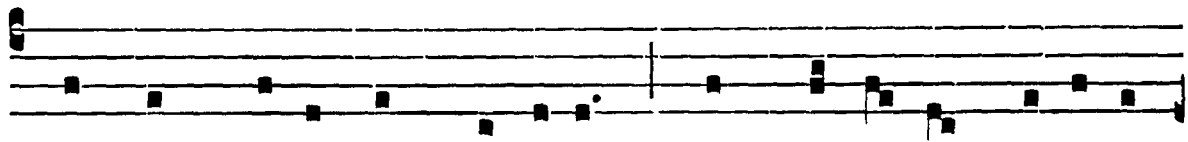
Cóget ómnes ante thrónum. Mors stupé-bit et natú-

ra, Cum resúrget cre-a-túra, Judi-cán-ti responsúra.

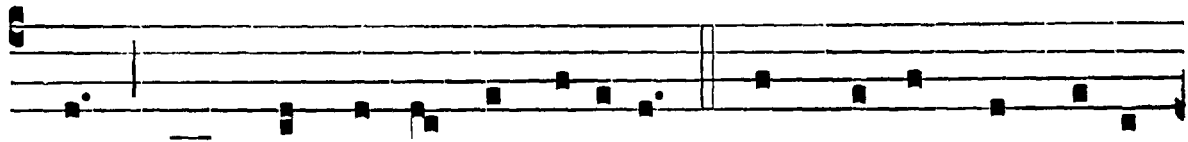
Líber scríptus pro-fe-ré-tur, In quo tó-tum continé-tur,

Unde mún-dus judi-cé-tur. Jú-dex ergo cum sedé-bit,

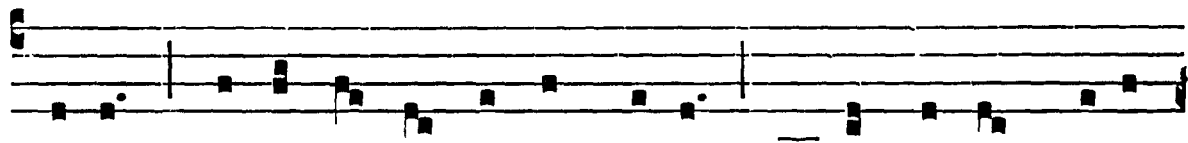
Quíd-uid lá-tet apparé-bit : Nil inúltum remané-bit.



Quid sum mí-ser tunc dictúrus? Quem patró-num roga-tú-



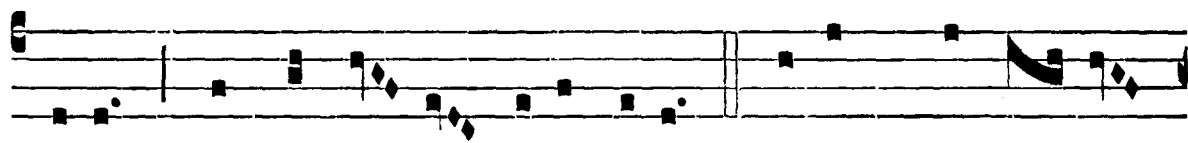
rus? Cum vix jústus sit secúrus. Rex treméndaе ma-je-



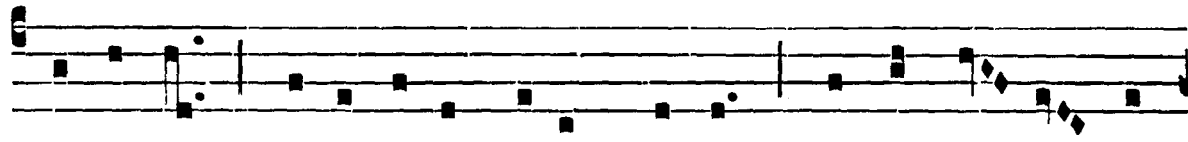
stá-tis, Qui sal-vándos sálvas gra-tis, Sálva me, fons pi-e-



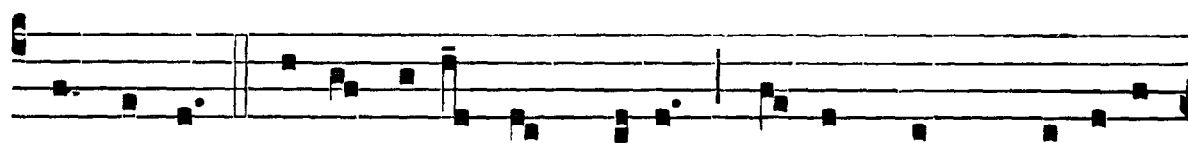
tá-tis. Recordá-re Jé-su pí-e, Quod sum cáusa tú-ae



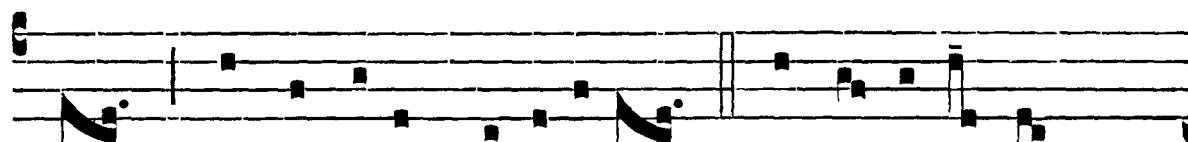
ví-ae : Ne me pér-das illa dí-e. Quaérens me, se- dí-



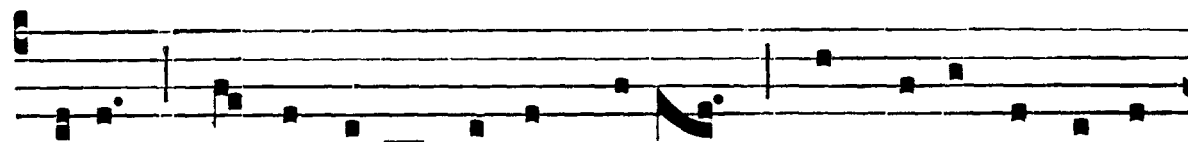
sti lássus : Redemísti crúcem pássus : Tántus lá-bor non



sit cássus. Júste júdex ul-ti-ónis, Dó-num fac remissi-ó-

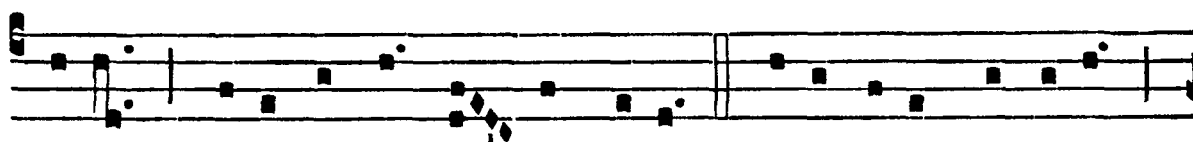


nis, Ante dí-em ra-ti-ónis. Ingemísco, tamquam



ré-us : Cúlpa rúbet vultus mé-us : Suppli-cánti párce

Dé- us. Qui Ma-rí- am absolvísti, Et latró-nem exau-  
dísti, Mí-hi quoque spem dedísti. Préces mé-ae non sunt  
dígnae : Sed tu bó-nus fac benígne, Ne per-énni crémer  
ígne. Inter óves ló- cum praésta, Et ab haédis me  
sequéstra, Stá-tu-ens in páрте déxtra. Confu-tá-tis ma-  
ledíctis, Flámmis ácribus addíctis, Vóca me cum be-  
nedíctis. Oro súpplex et acclí-nis, Cor contrí-tum qua-  
si cí-nis : Gé-re cúram mé- i fí-nis. Lacrimósa dí- es  
ílla, Qua resúrget ex favílla Judi-cándus hó- mo



ré-us : Hú-ic ergo pár- ce Dé-us. Pí-e Jé-su Dómine,



dóna é-is réqui-em. A-men.

† *Sequentia sancti Evangelii secundum Joannem. Joann. 11, 21-27.*

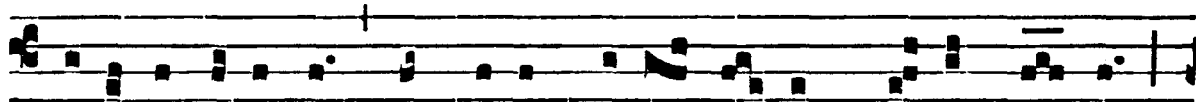
<p><b>I</b>N illo tēpore : Dixit Martha ad Jesum : Dómine, si fuisses hic, frater meus non fuisset mórtuus : sed et nunc scio, quia quaecúmque popósceris a Deo, dabit tibi Deus. Dicit illi Jesus : Resúrget frater tuus. Dicit ei Martha : Scio quia resúrget in resurrectione in novíssimo</p>	<p>die. Dixit ei Jesus : Ego sum resurrectio et vita : qui credit in me, étiam si mórtuus fúerit, vivet : et omnis, qui vivit et credit in me, non moriétur in aetérnum. Credis hoc? Ait illi : Utique, Dómine, ego credidi, quia tu es Christus Fílius Dei vivi, qui in hunc mundum venísti.</p>
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Offert.

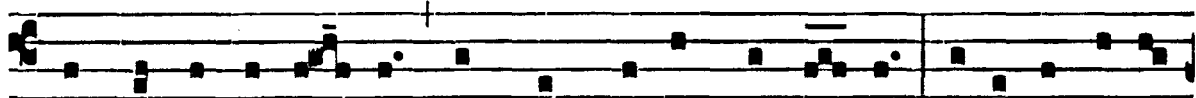
2.

**D**

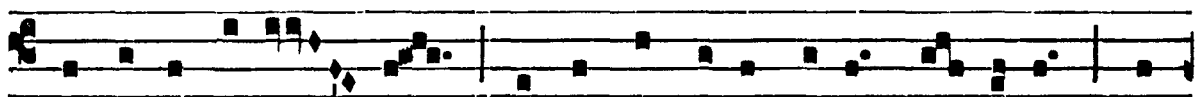
Domine Jé-su Chríste, \* Rex gló- ri-ae,



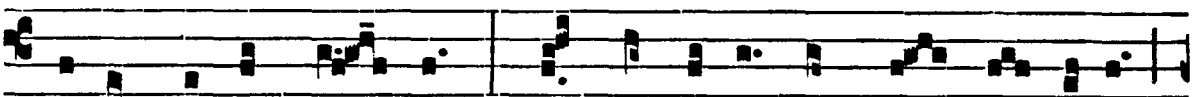
líbe-ra ánimas ómni-um fidé- li- um de-functó- rum



de poénis infér-ni, et de pro-fúndo lá- cu : líbe-ra é-as



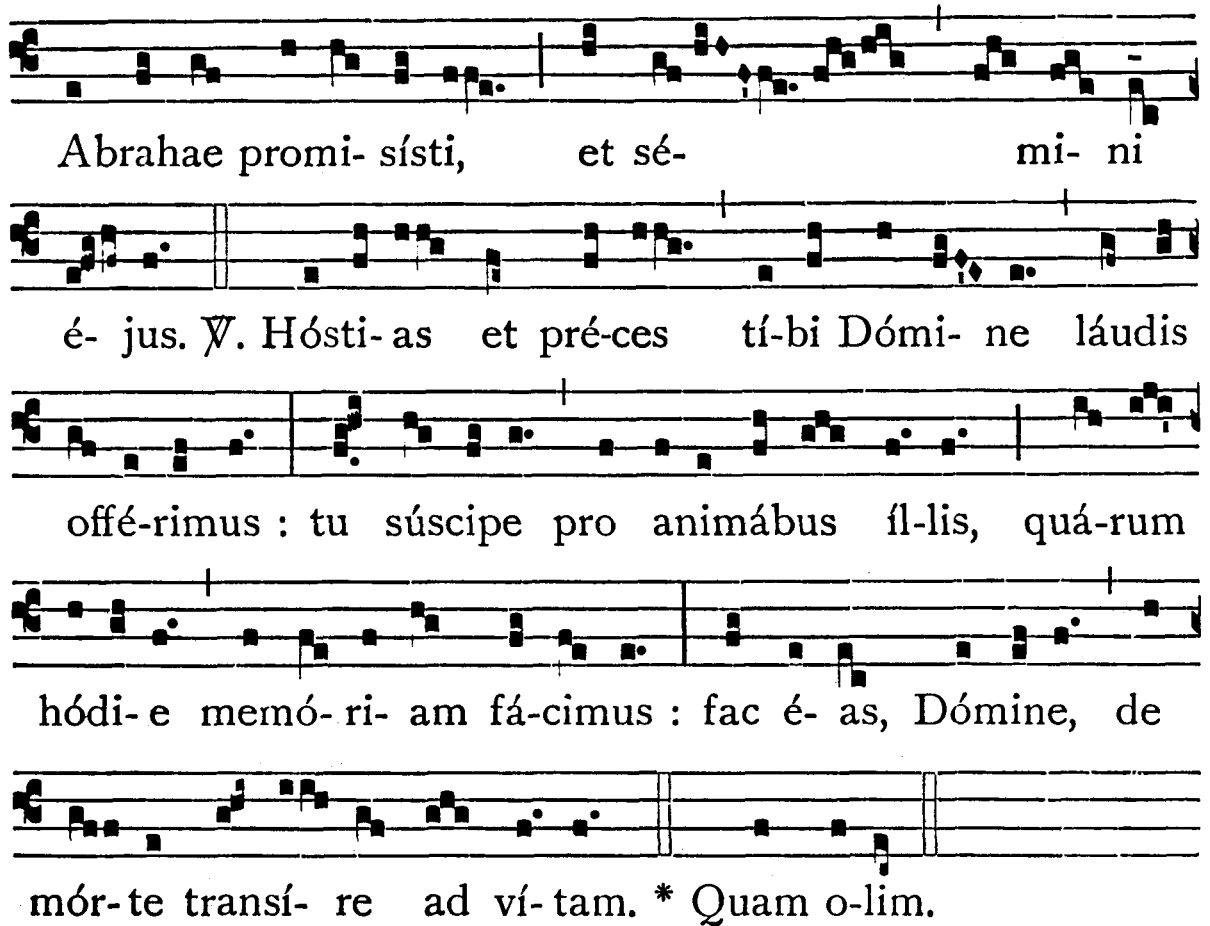
de ó-re le-ó- nis, ne absórbe-at é-as tár-tarus, ne



cádant in obscú- rum : sed sígni-fer sánctus Mí-cha-el



repraeséntet é- as in lú- cem sánctam : \* Quam o-lim



Abrahae promi- sísti, et sé- mi- ni  
 é- jus.  $\nabla$ . Hósti- as et pré- ces tí- bi Dómi- ne láudis  
 offé- rimus : tu súscipe pro animábus íl- lis, quá- rum  
 hód- i- e memó- ri- am fá- cimus : fac é- as, Dómine, de  
 mór- te transí- re ad ví- tam. \* Quam o- lim.

Secret.

**P**ropitiare, quaesumus Domine, suppliciter deprecantes : ut per haec  
 animae famuli tui *N.* (famulae piaae placationis officia, pervenire  
 tuae *N.*), pro qua hostiam laudis mereatur ad requiem sempiternam.  
 tibi immolamus, majestatem tuam Per Dominum.

*Preface for the Dead, p. 10.*



**S**anctus, \* Sánctus, Sánctus Dóminus Dé- us Sá-  
 ba- oth. Pléni sunt caéli et térra gló- ri- a tú- a. Ho- sánna  
 in excélsis. Benedíctus qui vénit in nómine Dómi- ni.  
 Hosánna in excélsis.



**A** -gnus Dé-i, \* qui tóllis peccá-ta múndi : dóna é-is  
 réqui-em. Agnus Dé-i, \* qui tóllis peccá-ta múndi : dóna  
 é-is réqui-em. Agnus Dé-i, \* qui tóllis peccá-ta múndi :  
 dóna é-is réqui-em \*\* sempi-térnam.

Comm.  
 8.  
**L** UX aetérna \* lúce-at é-is, Dómine : \* Cum sánctis  
 tú-is in aetérnum, qui-a pí-us es. *W*. Réqui-em aetérnam  
 dóna é-is Dómine, et lux perpé-tu-a lúce-at é-is. \* Cum  
 sánctis tú-is in aetérnum, qui-a pí-us es.

## Postcommunion.

**P**Raesta, quaesumus omnipotens | purgata, et a peccatis expedita,  
 Deus : ut anima famuli tui *N.* | indulgentiam pariter et requiem  
 (famulae tuae *N.*), quae hodie de | capiat sempiternam. Per Dómi-  
 hoc saeculo migravit, his sacrificiis | num nostrum.

**R** Equi-éscant in pá-ce. *R̄*. Amen.